

*Rolling Hills
Community Development District*

May 5, 2022

AGENDA

Rolling Hills Community Development District

475 West Town Place

Suite 114

St. Augustine, Florida 32092

District Website: www.RollingHillsCDD.com

April 28, 2022

Board of Supervisors
Rolling Hills Community Development District

Dear Board Members:

The Rolling Hills Community Development District Special Meeting is scheduled for **Thursday, May 5, 2022 at 3:00 p.m. at the Rolling Hills Amenity Center, 3212 Bradley Creek Parkway, Green Cove Springs, Florida 32092.**

Following is the advance agenda for the meeting:

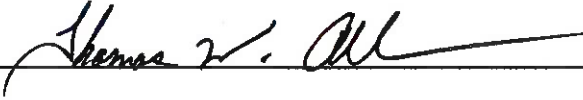
- I. Roll Call
- II. Audience Comments *(Regarding Agenda Items Listed Below)*
- III. Consideration of Proposals for Electrical Conduit for Phases 3B & 3C Infrastructure Construction Project
- IV. Discussion of Options to Fund Pool Repairs
- V. Other Business
- VI. Audience Comments
- VII. Supervisor's Requests
- VIII. Next Scheduled Meeting: June 14, 2022 @ 6:00 p.m. at the Rolling Hills Amenity Center
- IX. Adjournment

Community Interest:

- A. Amenity Center – *Chairperson Jordan*
- B. Security & Technology – *Supervisor Miller*
- C. Communications, Programming/Events, Finance & Accounting – *Supervisor Riggs*
- D. Landscape & Pond Maintenance – *Supervisor Church*

THIRD ORDER OF BUSINESS

SHADOW CREST AT ROLLING HILLS
Phase 3B and 3C of the Rolling Hills CDD
Electrical Conduit Installation
Bid Recap Sheet

Company Name Adkins Electric, Inc
Signature 
Date 4-29-2022

1) Labor and Equipment	<u>\$170,883.00</u>
2) Material, including sales tax	<u>\$256,997.00</u>
3) P&P Bond Cost	<u>\$6420.00</u>
4) Total Bid, including sales tax & bond cost	<u>\$434,300.00</u>
5) Sales Tax \$ Amount included above	<u>\$17,930.00</u>
6) What is your bond rate as %	<u>1.5%</u>

PROJECT MANUAL

**REQUEST FOR PROPOSALS FOR
SHADOW CREST AT ROLLING HILLS
(PHASE 3B/3C) UNDERGROUND
ELECTRICAL CONDUITS PROJECT**

***ROLLING HILLS
COMMUNITY DEVELOPMENT
DISTRICT***

MARCH 2022

**ROLLING HILLS COMMUNITY DEVELOPMENT DISTRICT
REQUEST FOR PROPOSALS FOR SHADOW CREST AT ROLLING HILLS -
PHASE 3B/3C UNDERGROUND ELECTRICAL CONDUIT**

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 - a. Standard Form of Agreement
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- IV. Technical Documents

**ROLLING HILLS COMMUNITY DEVELOPMENT DISTRICT
REQUEST FOR PROPOSAL FOR SHADOW CREST AT ROLLING HILLS, AKA
PHASE 3B & 3C UNDERGROUND ELECTRICAL CONDUITS PROJECT**

Notice is hereby given that the Rolling Hills Community Development District (the "District") will receive proposals for the following District project:

Phase 3B & 3C Underground Electrical Conduits Project

The contract will require contractors to provide for the construction, labor, materials and equipment necessary to construct and install all underground electrical conduits to serve up to 247 residential lots within Phase 3B & 3C of the District, as more particularly described in the Project Manual and in accordance with the plans and specifications.

The Project Manual, consisting of the proposal package, contract, proposal form, plans, and other materials, will be available for public inspection and may be obtained on electronic media beginning at 3:00 p.m on April 4, 2021. Please contact the Project Engineer, Joe Schofield at jschofield@alliant-inc.com for instructions on how to obtain the Project Manual.

In order to submit a bid, each bidder must (1) be authorized to do business in Florida, (2) hold all required state and federal licenses, including those with Clay County, in good standing; and (3) have at least three (3) years' experience with similar civil site construction projects.

Proposals will be evaluated in accordance with the criteria included in the Project Manual. **The District reserves the right to reject any and all proposals, make modifications to the work, award the contract in whole or in part with or without cause, provide for the delivery of the project in phases, and waive minor or technical irregularities in any Proposal, as it deems appropriate, if it determines in its discretion that it is in the District's best interests to do so.** Any protest of the Project Manual, including, but not limited to the terms and specifications must be filed with the District within 72 hours of pickup of the Project Manual. Filing will be perfected and deemed to have occurred upon receipt by the District Manager, Governmental Management Services, LLC, 475 W. Town Place, Suite 114, Tallahassee, Florida 32092. Failure to timely file a protest will result in a waiver of proceedings under Chapter 190, Florida Statutes, and other law.

Firms desiring to provide construction services for the referenced project must submit two (2) originals and one (1) electronic copy of the required proposal no later than **4:00 p.m. on May 2, 2022** at the offices of the District Manager, Governmental Management Services, LLC, 475 W. Town Place, Suite 114, St. Augustine, Florida 32092. Proposals shall be in the form provided in the Project Manual and submitted in a sealed envelope pursuant to the Instructions to Proposers. The District reserves the right to return unopened to the Proposer any proposals received after the time and date stipulated above. Each proposal shall remain binding for a minimum of one hundred and twenty (120) days after the proposal opening.

The District's Manager will conduct a special public meeting at the offices of Governmental Management Services, LLC, 475 W. Town Place, Suite 114, St. Augustine, Florida 32092 at such time to publicly open the proposals. No official action will be taken at the meeting. The meeting is open to the public and will be conducted in accordance with the provisions of Florida law including but not limited to Chapter 190 of the Florida Statutes. The meeting may be continued in progress without additional notice to a time, date, and location stated on the record. Pursuant to provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the District Office at least forty-eight (48) hours before the meeting by contacting Governmental Management Services, LLC,

the District Manager, at (904) 940-5850. If you are hearing or speech impaired, please contact the Florida Relay Service at 1 (800) 955-8770, who can aid you in contacting the District Office.

All questions regarding the Project Manual or this project shall be directed in writing only to Joe Schofield at jschofield@alliant-inc.com, with a copy to District Counsel, Katie Buchanan, at katieb@hgslaw.com by **April 18, 2022 at 5:00 P.M.** No phone inquiries please.

PART I. GENERAL INFORMATION – (B) INSTRUCTIONS TO PROPOSERS

ANY PROTEST OF THIS PROJECT MANUAL MUST BE FILED WITH THE DISTRICT WITHIN 72 HOURS OF TUESDAY, APRIL 5, 2022, AND FOLLOWED WITHIN SEVEN (7) CALENDAR DAYS BY A FORMAL WRITTEN PROTEST STATING WITH PARTICULARITY THE FACTS AND LAW UPON WHICH SUCH PROTEST IS BASED. FAILURE TO TIMELY FILE A PROTEST WILL RESULT IN A WAIVER OF PROCEEDINGS UNDER CHAPTER 190, *FLORIDA STATUTES*, AND OTHER LAW. ADDITIONAL REQUIREMENTS FOR FILING A PROTEST CAN BE FOUND IN THE DISTRICT'S RULES OF PROCEDURE, WHICH ARE AVAILABLE UPON REQUEST.

General Instructions

1. **OVERVIEW.** The Rolling Hills Community Development District (“**District**”) is seeking proposals (“**Proposal(s)**”) from firms (“**Proposer(s)**”) capable of providing labor, materials, equipment and construction services for its Phase 3B/3C Civil Site Construction Services construction project (“**Project**”). The District is a special purpose unit of local government established under Chapter 190, *Florida Statutes*, for the purpose of financing, acquiring, constructing, installing, operating and maintaining community infrastructure improvements for the community of Rolling Hills, which is located in Clay County, Florida. Please refer to the technical documents included as part of this Project Manual for a complete description of the Project.

TIME IS OF THE ESSENCE with respect to the Project.

2. **DUE DATE.** Sealed Proposals, including two (2) originals and one (1) electronic copy (PDF format on a USB flash drive) of the required proposal no later than **4:00 p.m. on May 2, 2022**, at the offices of the District Manager, Governmental Management Services, LLC, 475 W. Town Place, Suite 114, St. Augustine, Florida 32092 (“**District Manager’s Office**”). Proposals will be publicly opened at 4:00 p.m. on Monday, May 2, 2022 at the District Manager’s Office, provided however that, subject to such public opening and announcements, all Proposals may be kept confidential for a period of time to the extent permitted by Florida law.

3. **SUMMARY OF SCHEDULE.** The District anticipates the following schedule, though certain dates may be subject to change:

DATE/TIME	EVENT
March 31 2022	RFP Notice is issued.
April 4 at 3:00 p.m.	RFP package available for download.
April 15, 2022 at 5:00 p.m.	Deadline for questions.
May 2, 2022 at 4:00 p.m.	Proposals submittal deadline & public opening.

4. **MULTIPLE CONTRACTS TO BE AWARDED.** The District is conducting this Request for Proposals for the full Phase 3B/3C Underground Electrical Conduit Construction Services. This is to be treated as a lump sum proposal. The proposals will be evaluated on the

project as a whole via the Schedule of Values submitted in the Proposal. Per Chapter 190, Florida Statutes, the District may only fund infrastructure including (but not limited to) common roadways, master utilities, and master stormwater but excluding improvements to individual lots. After evaluation and recommended award, the District Engineer will bifurcate the final Schedule of Values on the Bid Form of the Successful Proposer into two portions, Developer-funded work and District-funded work. Contracts will be executed with both the District and Garden Street Communities Southeast, LLC. ("**Developer**"). The Work will be performed simultaneously and congruously, while billing, retainage, etc. will be per the individual contracts with District and Developer. See included sample contracts for both District and Developer, INCLUDING INSURANCE INFORMATION AND REQUIREMENTS FOR BOTH DISTRICT AND DEVELOPER.

5. FAMILIARITY WITH THE LAW. By submitting a Proposal, the Proposer is assumed to be familiar with all federal, state, and local laws, ordinances, rules and regulations that in any manner affect the work. Ignorance on the part of the Proposer will in no way relieve it from responsibility to perform the work covered by the Proposal in compliance with all such laws, ordinances and regulations.

6. INTERPRETATIONS AND ADDENDA; ZONE OF SILENCE. All questions regarding the Project Manual or this project shall be directed in writing only to Joe Schofield at jschofield@alliant-inc.com, with a copy to District Counsel, Katie Buchanan, at katieb@hgslaw.com by April 15, 2022 at 5:00 P.M. No phone inquiries please. Interpretations or clarifications considered necessary by the District in response to such questions will be issued by addenda e-mailed, faxed or otherwise delivered to all parties recorded as having received the Project Manual. Only questions answered by formal written addenda will be binding. No interpretations will be given verbally. All questions and answers will be distributed to all Proposers who have registered at the mandatory pre-proposal meeting, or who have informed the District that the Proposer desires to submit a Proposal.

Except as set forth in this Section, Proposers should not communicate with any District Supervisor, staff member, or other representative during the submission and evaluation process. COMMUNICATION WITH ANY DISTRICT REPRESENTATIVE FOR ANY PURPOSE OTHER THAN THOSE EXPRESSLY DESCRIBED HEREIN MAY CAUSE AN INDIVIDUAL FIRM, OR TEAM, TO BE DISQUALIFIED FROM PARTICIPATING.

Completing the Proposal

7. PROPOSAL FORM. All blanks in the Project Manual must be completed in ink or typewritten. The Proposal shall contain an acknowledgement of receipt of all documents and addenda (the number of which must be filled in on the Affidavit Regarding Proposal). In making its Proposal, each Proposer represents that it has read and understands the Project Manual and that the Proposal is made in accordance therewith, including verification of the contents of the Project Manual against the Table of Contents.

8. PROPOSAL REQUIREMENTS. All Proposals shall include the following information in addition to any other requirements of the Project Manual:

- A. A narrative description of the Proposer's approach to completing the Project described in the scope of work provided herein.
- B. A completed Proposal Form, including but not limited to, the forms addressing: General Information, Personnel & Equipment, Experience & Capacity, Pricing, Construction Schedule, Sworn Statement on Public Entity Crimes, Sworn Statement Regarding Scrutinized Companies, and Affidavit Regarding Proposal.
- C. In connection with completing the Proposal Form, Proposer shall:
 - 1. List position or title and corporate responsibilities of key management or supervisory personnel.
 - 2. Describe at least three projects of similar size and scope to the Project that Proposer has undertaken.
 - 3. Describe previous or currently contracted work with other community development districts.
- D. Pricing for all work, with unit pricing, **INCLUDING A COMPLETED SCHEDULE OF VALUES IN EXCEL FORMAT.**
- E. Detailed construction schedules for all work, as well as descriptions of how the Proposer intends to use its equipment and personnel to meet those schedules.
- F. Proposed insurance levels, above and beyond the minimum proposed under the forms of contract.
- G. **BID BOND NOT REQUIRED.**
- H. Copies of all applicable business licenses.
- I. Completed copies of all other forms / documents, and all other information, required under the Project Manual.

9. INTENTIONALLY OMITTED.

10. QUALIFICATIONS OF THE PROPOSER. In order to submit a bid, each bidder must (1) be authorized to do business in Florida, (2) hold all required state and federal licenses, including those with Clay County, in good standing; and (3) have at least three (3) years' experience with similar civil site construction projects. The Proposer shall also submit with its Proposal satisfactory evidence of experience in similar work and show that it is fully prepared with the necessary organization, capital, and equipment to complete the work to the satisfaction of the District.

11. INSURANCE. All Proposers shall include as part of the Proposal a current Certificate of Insurance detailing the company's insurance coverage, or some other evidence of insurance or insurability. In the event the Proposer is notified of award, it shall provide proof of insurance in the form required under the form of contract, within fourteen (14) calendar days after notification, or within such approved extended period as the District may grant.

The form of contract sets forth certain minimum insurance requirements, including but not limited to commercial general liability insurance at a minimum of \$1,000,000.00, and umbrella liability insurance at a minimum of \$1,000,000.00. Moreover, these insurance policies shall list, as additional insureds, the following: the District, Garden Street Communities Southeast, LLC., and their respective members, parents, partners, subsidiaries, affiliates, officers, directors, supervisors, staff, lawyers, managers, engineers, consultants, agents, subcontractors and employees. PROPOSERS ARE ENCOURAGED TO PROVIDE INSURANCE AMOUNTS HIGHER THAN WHAT IS CALLED FOR IN THE MINIMUM REQUIREMENTS. Proposers who are unable to meet the insurance requirements set forth in the form of contract may still apply, but the failure to meet such requirements may result in the District's rejection of the Proposal or deductions in scoring. PROPOSER TO REVIEW INSURANCE REQUIREMENTS IN DEVELOPER CONTRACT FOR DEVELOPER PORTION OF THE WORK.

12. WARRANTIES. The form of contract includes various warranties that shall be provided by the successful Proposer ("**Contractor**") to the District. Among other requirements, any warranties provided by material suppliers must be assignable to the District. If an assignment of warranty requires the material supplier to consent to same, then the selected Proposer agrees that it will secure the material supplier's consent to assign said warranties to the District. As part of its Proposal, each Proposer should provide copies of any major material warranties to the District (e.g., for all large purchases).

13. FINANCIALS. The Proposer shall include as part of its Proposal proof of financial capability. In the event the Proposer is notified of award, it shall provide sufficient proof of financial capability, including, if requested, audited financial statements from the last three years, as required in the sole discretion of the District.

14. SIGNATURE ON PROPOSAL. In addition to executing all forms, affidavits, and acknowledgments for which signature and notary blocks are provided, the Proposer must correctly sign the Affidavit Regarding Proposals. If the Proposer is a corporation, the Proposal should bear the seal of the corporation. Anyone signing the Proposal as agent shall file with the Proposal legal evidence of his or her authority to do so.

15. PROPOSAL GUARANTY. BID BOND NOT REQUIRED. The proposal guaranty shall be submitted with the understanding that the Proposer will not withdraw its Proposal for a period of one hundred twenty (120) days after the due date for the Proposals.

16. SUBMISSION OF PROPOSALS. Submit two (2) hard copies and one (1) electronic copy (PDF format on a USB flash drive) of a completed Project Manual, including any Addenda thereto, at the time and place indicated herein. Such Proposal shall be enclosed in an opaque, sealed envelope, marked with the project title and name and address of the Proposer and

accompanied by the required documents. If the Proposal is sent through the mail or other delivery system, the sealed envelope shall be enclosed in a separate envelope with a notation, "RESPONSE TO PROPOSAL FOR ROLLING HILLS COMMUNITY DEVELOPMENT DISTRICT PHASE 3B/3C CIVIL SITE CONSTRUCTION SERVICES."

17. SUBMISSION OF ONLY ONE PROPOSAL. Proposers may be disqualified and their Proposals rejected if the District has reason to believe that collusion may exist among Proposers, the Proposer has defaulted on any previous contract, or is in arrears on any previous or existing contract, or for failure to demonstrate proper licensure and business organization.

18. PROPOSAL MODIFICATION; INQUIRIES BY THE DISTRICT; WITHDRAWAL. Proposals may be modified by an appropriate document duly executed and delivered to the place where Proposals are to be submitted at any time prior to the time Proposals are due. The District reserves the right to ask clarification questions and seek additional information from any of the Proposers at any time. No proposal may be withdrawn for a period of one hundred and twenty (120) days from the due date for the Proposals.

Acknowledgments

19. SITE INSPECTIONS & CONDITIONS. If not attending the pre-proposal conference, Proposers may, and should, visit the project. Proposers should inform Project Engineer in writing prior to conducting any explorations, investigations, tests, and studies of the site, and shall be responsible for filling all holes and restoring the site to its former condition upon completion of such activities.

By submitting its Proposal, the Proposer acknowledges that they have visited the project site and have become familiar with the existing site conditions. Among other things, Proposer agrees to obtain and carefully study all additional or supplementary examinations, investigations, explorations, tests, studies and data concerning conditions at or contiguous to the site which may affect cost, progress, or performance of the work. By submitting its Proposal, Proposer agrees to take responsibility for any and all issues arising from the site conditions, including but not limited to any unsuitable soils, varying soil conditions, etc. No additional costs or time will be charged by Proposer for matters associated with unsuitable soils or any other matters associated with the site conditions.

20. ACKNOWLEDGMENTS. In addition to any other requirements set forth in the Project Manual, and with the signature on the Affidavit Regarding Proposal, the Proposer acknowledges the following:

- A. The Proposer has carefully reviewed the Project Manual, including the forms of the contract, the specifications, any and all subsurface reports and data, and all other documentation included within the Project Manual. The documents contained within the Project Manual, including the form of agreement, are complementary, and what is called for by one is binding as if called for by all. If the Proposer finds a conflict, error or discrepancy in the Project Manual, he/she shall call it to the

District's and/or the District's designees' attention in writing within the time period allotted for asking questions as part of the procurement process.

- B. The Proposer is responsible for inspecting the entire site prior to submitting a Proposal and notifying the District and/or its designee of discrepancies in the Project Manual that may affect the construction and its costs, timing, etc.
- C. The Contractor shall be responsible for coordinating the work necessary to complete and obtain all final approvals and acceptances.
- D. The Contractor shall complete the work herein defined and detailed in a professional and workmanlike manner typical of the industry. There shall be no sections or parts missing. Furthermore, each portion of the work shall be complete and able to function for its intended use. The work must be continuous unless otherwise directed by the District. The work, including punch list items, must be acceptable to and accepted by applicable regulatory authorities.
- E. The Contractor shall be responsible for coordinating the work necessary with all utility companies and other on-site contractors or subcontractors performing work for the District and others on site. This shall also include the coordination of, safety and protection associated with all aerial and underground facilities related to the work.
- F. The Proposer's attention is called to the fact that any estimate of quantities of work to be done and materials to be furnished to the successful Contractor is for illustrative purposes only. The District and/or its designee do not assume any responsibility that the final quantities shall remain in strict accordance with the estimated quantities or of the character, location of the work or other conditions pertaining thereto. The Proposer shall be solely responsible for computing quantities for the preparation of its Proposal and the execution of the work.
- G. All materials and services provided for by the contractor shall be performed in strict compliance with all applicable governmental regulations, permits required, 2010 American with Disabilities Act ("ADA") Accessibility Guidelines, and local, state and federal laws.

Permits

18. **PERMITS.** Upon award of the contract, (other than Clay County, CCUA, and SJRWMD Construction Permits which will be obtained by Engineer), Contractor shall obtain and pay for all construction permits and licenses. The District shall assist Contractor, when necessary, in obtaining such permits and licenses. Contractor shall pay all governmental charges and inspection fees necessary for the prosecution of the work which are applicable at the time of the submission of Proposal (or when Contractor becomes bound under a negotiated contract).

Direct Purchasing

19. OWNER DIRECT PURCHASES. The District reserves the right to require the selected Proposer to assign some, or all, of its subcontracts or other agreements with material suppliers directly to the District. This saves the amount of the sales tax, when the District purchases material/equipment required for a construction project directly from the manufacturer/supplier (material/equipment cost only), and simultaneously decreases the amount of the contract for the cost of the materials/equipment, plus the sales tax. The contract cost reduction is accomplished through the construction change order process. To facilitate this process, each Proposer shall include the cost of all construction materials and equipment in its Proposal, and shall separately identify all sales taxes normally applicable to such materials and equipment. Moreover, each Proposer, in its subcontract agreements, shall ensure that such agreements are assignable for the purposes of direct purchasing. The Contractor's warranties and performance bonds shall extend to cover all direct purchased materials, as though Contractor had selected and purchased the materials itself.

Contract Award & Protests

20. EVALUATION OF PROPOSALS. Each Proposal shall be separately ranked based on the evaluation of the Proposal, any information obtained through reference checks, and any information generally known to the District, and according to the Evaluation Criteria contained within the Project Manual. Price will be one factor used in determining the Proposal that is in the best interest of the District, but the District explicitly and clearly reserves the right to make such award to other than the lowest priced Proposal.

The District's Board of Supervisors ("**Board**") intends to appoint itself to evaluate the Proposals, with advice from the District Manager and/or District Engineer. The Board shall review and evaluate the bids in their individual discretion, and make any final determination with respect to the award of a final contract that is in the best interests of the District. Chapter 112, *Florida Statutes* will govern any voting conflicts of interest, and as such a voting conflict of interest may arise solely where there is a personal financial interest relating to the contract award.

21. DISTRICT'S RIGHT TO TAKE ACTIONS IN ITS BEST INTERESTS. The District reserves the right to reject any and all Proposals, make modifications to the work, award the contract in whole or in part with or without cause, provide for the delivery of the Project in phases, and waive minor or technical irregularities in any Proposal, as it deems appropriate, if it determines in its discretion that it is in the District's best interests to do so. Subsequent to the award of the contract, the District, in its sole and absolute discretion, may direct that the Project be delivered in multiple phases rather than all at once or not at all. Such direction may be specified in one or multiple Notices to Proceed, which Notices to Proceed may include, in the District's sole and absolute discretion, any portion of the Project. Such option, if exercised, shall in no way impact the pricing of the Project, nor constitute a delay. Moreover, any portion of the Project that the District does not direct for delivery in one or more Notices to Proceed may be, in the District's sole discretion, removed from the scope of the Project and Contractor shall have no recourse or claim whatsoever for damages against the District for such removal.

22. CONTRACT AWARD. Within seven (7) days of receipt of the Notice of Award from the District, or longer period if extended by the District in its sole discretion, the Proposer shall enter into and execute the contract in the form included in the Project Manual, unless requested otherwise by the District. No contract to perform the Project shall exist between the District and any Proposer until the contract is signed, and any work provided and any cost incurred by the Proposer prior to receiving the Notice of Award, an executed contract, and the Notice to Proceed will be at the Proposer's risk unless specifically agreed to in writing by the District.

23. INDEMNIFICATION. To the fullest extent permitted by law, Proposer shall indemnify, hold harmless, and defend the District, Garden Street Communities Southeast, LLC., and their respective members, parents, partners, subsidiaries, affiliates, officers, directors, supervisors, staff, lawyers, managers, engineers, consultants, agents, subcontractors and employees of each and any of all of the foregoing entities and individuals (together, "**Indemnitees**") from all claims, liabilities, damages, losses and costs, including, but not limited to, reasonable attorney's fees, relating to the Proposer's Proposal and/or this RFP and to the extent caused, in part or in whole, by the negligence, recklessness, or intentionally wrongful misconduct of the Proposer or those acting on Proposer's behalf. In the event that any indemnification, defense or hold harmless provision of this Project Manual is determined to be unenforceable, the provision shall be reformed to give the provision the maximum effect allowed by Florida law and for the benefit of the Indemnitees. Additional indemnification, defense, and hold harmless obligations are as set forth in the forms of contract.

24. LIMITATION OF LIABILITY. Nothing herein shall be construed as or constitute a waiver of District's limitations on liability contained in Section 768.28, *Florida Statutes*, or other statute or law.

25. PUBLIC RECORDS. The District is a governmental entity, and, accordingly, the Proposals will be publicly opened as stated above. Additionally, it is likely that the Proposals are or will become public record at some point in the procurement process. That said, Florida law does recognize certain exceptions from the public records laws. For example, financial statements submitted as part of a response to a proposal for a public works project may be exempt from disclosure. See s. 119.071(c), Fla. Stat. In the event that the Proposer believes that any particular portion of the Proposer's Proposal is exempt from disclosure, the Proposer shall mark the exempt pages as "**CONFIDENTIAL – EXEMPT FROM DISCLOSURE.**" In the event that the District receives a public records request relating to such records, the District will notify the Proposer. In the event that the District reasonably and in good faith believes that the Proposer's information is not confidential or exempt under Florida law, the District may provide the information in response to the request and will not be responsible for any liability, claims, damages or losses arising from such disclosure. In the event that a claim of any kind is filed challenging the confidentiality of the Proposer's information, the District may require the Proposer to indemnify, defend and hold harmless the Indemnitees from all claims, liabilities, damages, losses and costs, including, but not limited to, reasonable attorney's fees, relating to the claim.

26. MANDATORY AND PERMISSIVE REQUIREMENTS. The only mandatory requirements contained within the Project Manual are that: must (1) be authorized to do business in Florida, (2) hold all required state and federal licenses, including those with Clay County, in

good standing; and (3) have at least three (3) years' experience with similar civil site construction projects. All of the requirements or provisions set forth in the Project Manual shall be deemed "permissive," in that a Proposer's failure to meet any requirement described in mandatory terms such as "shall," "will," "mandatory," or similar language does not automatically disqualify the Proposer's Proposal, but instead may be taken into account in the evaluation and scoring of the Proposal.

27. PROTESTS. Any protest regarding the Project Manual, including but not limited to, the evaluation criteria and process, specifications or other requirements contained in the Project Manual, must be filed in writing at the District Manager's Office, within seventy-two (72) hours after the receipt of the Project Manual. The formal protest setting forth with particularity the facts and law upon which the protest is based shall be filed within seven (7) calendar days after the initial notice of protest was filed. Failure to timely file a notice of protest, failure to timely file a formal written protest, or failure to timely post a protest bond, shall constitute a waiver of any right to object or protest with respect to any matter relating to the Project Manual.

Any person who files a notice of protest regarding the Project Manual, or regarding any ranking or intended award by the District, or any other matter, shall post a protest bond in a form acceptable to the District and in the amount of \$15,000. In the event the protest is successful, the protest bond shall be refunded to the protestor. In the event the protest is unsuccessful, the protest bond shall be applied towards the District's costs, expenses and attorney's fees associated with hearing and defending the protest. In the event the protest is settled by mutual agreement of the parties, the protest bond shall be distributed as agreed to by the District and protestor. REGARDLESS OF WHETHER A PROTEST OF ANY KIND IS FILED, AND IN ORDER TO AVOID AN IMMEDIATE DANGER TO THE PUBLIC HEALTH, SAFETY AND WELFARE OF THE COMMUNITY, AND/OR ADVERSE FINANCIAL CONSEQUENCES TO THE DISTRICT AND THE DISTRICT'S PROJECT, THE PROPOSER AGREES THAT THE DISTRICT MAY PROCEED WITH THE PROJECT PURSUANT TO A CONTRACT WITH THE PROPOSER SELECTED BY THE DISTRICT.

**ROLLING HILLS COMMUNITY DEVELOPMENT DISTRICT
REQUEST FOR PROPOSALS FOR
PHASE 3B/3C CIVIL SITE CONSTRUCTION SERVICES
PART I. GENERAL INFORMATION – (C) EVALUATION CRITERIA**

1. PRELIMINARY REQUIREMENTS (Pass / Fail)

An interested firm must hold all required local, state and federal licenses in good standing, and be authorized to do business in St. Johns County and the State of Florida.

2. PERSONNEL & EQUIPMENT (5 Points Possible)

This category addresses the following criteria: skill set and experience of key management and assigned personnel, including the project manager and other specifically trained individuals who will manage the Project; present ability to staff, equip and manage the Project; proposed staffing levels; proposed equipment; capability of performing the work; geographic location; inventory of all equipment; etc.

3. EXPERIENCE (15 Points Possible)

This category addresses past & current record and experience of the Proposer (and/or subcontractors and suppliers) in similar projects; past performance in any other contracts; etc.

4. UNDERSTANDING SCOPE OF WORK (15 Points Possible)

This category addresses whether the Proposer demonstrated an understanding of the District's needs for the work requested, demonstrated the ability to perform such work in a feasible manner, and identified any suggestions for "best practices" or other innovative approaches.

5. FINANCIAL CAPACITY (10 Points Possible)

This category addresses whether the Proposer has demonstrated that it has the financial resources and stability as a business entity necessary to implement and execute the work. Also, this category includes an evaluation of the Proposer's insurance and warranties offered, above and beyond what is required under the contract documents. The Proposer should include proof of ability to provide insurance coverage as required by the District as well as audited financial statements, or other similar information.

6. PRICE (30 Points Possible)

This category addresses overall pricing for the construction work, as well as consideration of unit prices and the overall reasonableness of the pricing.

7. VALUE ENGINEERING (5 Points Possible)

This category addresses any options the Proposer may submit, based on their knowledge and experience, that would reduce the overall cost of the construction work, without negatively impacting the quality of the work or subjecting the project to any delays, including having to resubmit to the County for plan review.

8. SCHEDULE (20 Points Possible)

This category addresses the timeliness of the construction schedule, as well as the Proposer's ability to credibly complete the Project within the Proposer's schedule.

100 Total Points Possible

**ROLLING HILLS COMMUNITY DEVELOPMENT DISTRICT
REQUEST FOR PROPOSALS FOR
PHASE 3B/3C CIVIL SITE CONSTRUCTION SERVICES
PART II. PROPOSAL FORM – (A) GENERAL INFORMATION**

1. *Proposer General Information*

Proposer Name Adkins Electric, Inc

Street Address 10477 New Kings Rd

P. O. Box (if any) _____

City Jacksonville State Florida Zip Code 32219

Telephone (904)765-1622 Fax no. _____

Internet Address www.adkinselectric.com

1st Contact Name Tom Allen Title Sr Underground Construction Manager

Contact Telephone (904) 571-2382 E-Mail Address TomA@adkinselectric.com

2nd Contact Name _____ Title _____

Contact Telephone _____ E-Mail Address _____

Parent Company Name (if any) The Norlee Group

Street Address 10477 New Kings Rd

P. O. Box (if any) _____

City Jacksonville State Florida Zip Code 32219

Telephone (925) 794-0005 Fax no. _____

1st Contact Name Wally Budgell Title President & CEO

2nd Contact Name Tom Lambert Title Vice President of Operations

2. **List the location of Proposer's office that would oversee the work.**

Street Address 10477 New Kings Rd

P.O. Box (if any) _____

City Jacksonville State Florida Zip Code 32219

Telephone (904) 765-1622 Fax No. _____

1st Contact Name Tom Allen Title Sr Underground Construction Manager

2nd Contact Name _____ Title _____

3. **Company Standing**

Proposer's form of entity: Corporation
(e.g., individual, corporation, partnership, limited liability company, etc.)

In what State was the Proposer organized? Florida

Date 1-5-1984 Charter Number (if applicable) _____

Is the Proposer in good standing with that State? Yes X No ____

If no, please explain _____

Is the Proposer registered with the State of Florida, Division of Corporations and authorized to do business in Clay County and the State of Florida?

Yes X No ____

If no, please explain _____

4. ***Licensure***

Please list all applicable state and federal licenses or registrations, including but not limited to those for the State of Florida and Clay County:

State Certified Electrical Contractor

For each registration or license, provide the following information:

Type of registration (e.g., certified general contractor, certified electrical contractor, etc.)

certified electrical contractor

License No. EC411 Expiration Date 8-31-2022

Qualifying Individual Virgil Adkins Title Consultant

List company(ies) currently qualified under this license

Is the registration or license in good standing? Yes ☒ No ☐

If no, please explain

(Attach photocopies of each listed license or registration, and additional sheets as necessary.)



Ron DeSantis, Governor

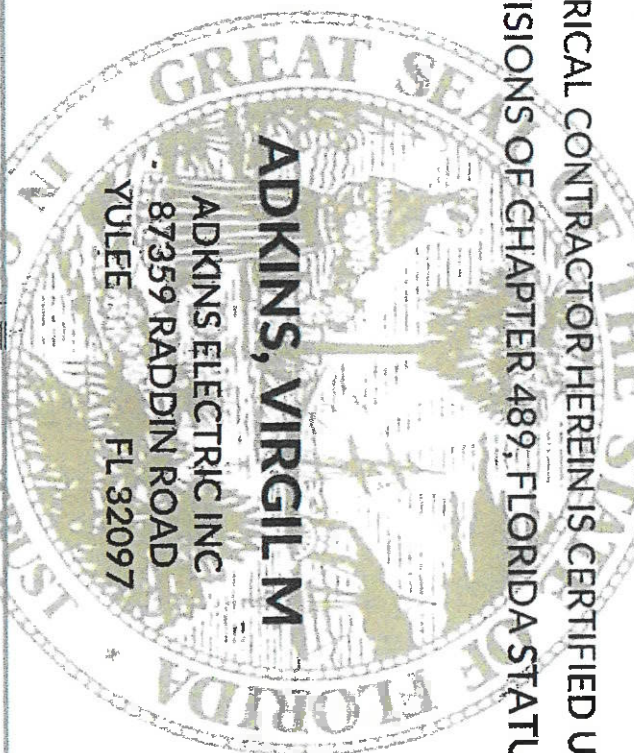
Halsey Beshears, Secretary



STATE OF FLORIDA DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

ELECTRICAL CONTRACTORS LICENSING BOARD

THE ELECTRICAL CONTRACTOR HEREIN IS CERTIFIED UNDER THE
PROVISIONS OF CHAPTER 489, FLORIDA STATUTES



ADKINS, VIRGIL M

ADKINS ELECTRIC INC
87359 RADDIN ROAD
YULEE FL 32097

LICENSE NUMBER: EC00000411

EXPIRATION DATE: AUGUST 31, 2022

Always verify licenses online at MyFloridaLicense.com

Do not alter this document in any form.

This is your license. It is unlawful for anyone other than the licensee to use this document.



PART II. PROPOSAL FORM – (C) EXPERIENCE

1. *Describe at least THREE projects of similar size and scope to the Project that Proposer has undertaken. For each project, provide the following information (attach additional sheets to complete).*

Project Name/Location: Rolling Hills 3A

Reference Contact: Joshua Sevearance

Contact Phone/E-Mail: (386) 937-1608

Dollar Amount of Contract: \$234,200.00

Scope of Services for Project: Supply and install the primary electrical conduit system
required by Clay Electrical Coop. per their plan and specifications.

Start Date: 4-11-2022

Current Status of the Project: In progress

PART II. PROPOSAL FORM – (C) EXPERIENCE

1. *Describe at least THREE projects of similar size and scope to the Project that Proposer has undertaken. For each project, provide the following information (attach additional sheets to complete).*

Project Name/Location: Cross Creek Phase 2B

Reference Contact: Joshua Sevearance

Contact Phone/E-Mail: (386) 937-1608

Dollar Amount of Contract: \$227,400.00

Scope of Services for Project: Furnish and install the primary electrical conduit system
required by Clay Electrical Coop. per their plan and specifications.

Start Date: 1-5-2022

Current Status of the Project: Complete

PART II. PROPOSAL FORM – (C) EXPERIENCE

1. *Describe at least THREE projects of similar size and scope to the Project that Proposer has undertaken. For each project, provide the following information (attach additional sheets to complete).*

Project Name/Location: Annabelle Island Phase 1A

Reference Contact: Joshua Sevearance

Contact Phone/E-Mail: (386) 937-1608

Dollar Amount of Contract: \$272,800.00

Scope of Services for Project: Furnish and install the primary electrical conduit system
required by Clay Electrical Coop. per their plan and specifications.

Start Date: 2-10-2022

Current Status of the Project: In progress

2. *Has the Proposer previously performed work for a community development district? Yes
(X) No () If yes, please provide the following information for each project (attach additional sheets as necessary):*

Project Name/Location: Shearwater 3A Parkway

Reference Contact: Mike McCollum

Contact Phone/E-Mail: (904) 203-8812

Dollar Amount of Contract: \$27,800.00

Scope of Services for Project: Install the FPL supplied primary electrical conduit system
per their plan and specifications.

Start Date: 6-10-2021

Current Status of the Project: Complete

3. Has the Proposer ever failed to complete a contract, or had any contracts terminated before the work was completed? Yes () No (X) For each such incident, please provide the following information (attach additional sheets as necessary):

Reference Contact: _____

Contact Phone/E-Mail: _____

Dollar Amount of Contract: _____

Scope of Services for Project: _____

Start Date: _____

Reason: _____

**ROLLING HILLS COMMUNITY DEVELOPMENT DISTRICT
REQUEST FOR PROPOSALS FOR
PHASE 3B/3C UNDERGROUND ELECTRICAL CONDUIT
PART II. PROPOSAL FORM – (E) PRICING**

SECTION 1. PRICING. Furnish and install all material, equipment and labor for the work complete and acceptable for construction of all infrastructure and appurtenances **as outlined in the attached Bid Form (to be prepared and completed by Proposer)** as follows:

A. TOTAL OF LUMP SUM AMOUNT (PHASE 3B/3C). For Phase 3B/3C a Total Lump Sum Amount Of:

Four Hundred Thirty-Four Thousand Three Hundred Dollars

(In Words).

\$ 434,300.00 (In Figures).

Note: This lump sum amount must match the extended total price on the Proposer-provided Bid Form which shall provide detailed quantities, associated unit costs, and line item costs (extended to provide for total cost). In addition to providing a hard copy of this Bid Form, **this information must be submitted electronically by the Proposer in Excel format.**

This proposal made by and on behalf of:

Proposer Signature: Thomas W. Allen Date: 4-29-2022

Address: 10477 New Kings Rd Jacksonville, FL 32219

By: Adkins Electric, Inc.

Print Name: Tom Allen

**ROLLING HILLS COMMUNITY DEVELOPMENT DISTRICT
REQUEST FOR PROPOSALS FOR
PHASE 3B/3C UNDERGROUND ELECTRICAL CONDUIT
PART II. PROPOSAL FORM – (E) PRICING**

THE PROJECT AND THE PARTIES

1.01 TO: Rolling Hills Community Development District

1.02 FOR: Phase 3B/3C Civil Site Construction Services

1.03 DATE: 4-29-2022 (PROPOSER TO ENTER DATE)

1.04 SUBMITTED BY: (PROPOSER TO ENTER NAME AND ADDRESS)

A. Proposer's Full Name Adkins Electric, Inc

B. Address 10477 New Kings Rd

C. City, State, Zip Jacksonville, FL 32219

D. Telephone/Email (904) 765-1622

1.05 OFFER

- A. Having examined the Place of The Work and all matters referred to in the Instructions to Proposers and the Contract Documents for the above mentioned project, we, the undersigned, hereby offer to enter into a Contract to perform the Work for the Amount as specified in this Proposal Form.
- B. We have included the required security Bid Bond as required by the Instruction to Proposers.
- C. All applicable federal taxes are included and State of Florida taxes are included in the Bid Sum.

1.06 ACCEPTANCE

- A. This offer shall be open to acceptance and is irrevocable for 120 days from the proposal opening date.
- B. If this bid is accepted by the District within the time period stated above, we will:
 - 1. Execute the Agreement within seven days of receipt of Notice of Award.
 - 2. Commence work within seven days after written Notice to Proceed of this bid.

1.07 CONTRACT TIME

- A. If this Bid is accepted, we will:

Complete the Work in 90 calendar days from Notice to Proceed, and will coordinate with the Site Contractor on all work to insure that the overall project is completed in accordance with their schedule.

(Proposer to enter days.)

1.08 UNIT PRICES

- A. The following are Unit Prices for specific portions of the Work as listed. UNIT PRICES TO BE PROVIDED ON THE SCHEDULE OF VALUES.

- B. ITEM DESCRIPTION - UNIT QUANTITY - UNIT PRICE (Proposer to enter unit price.). UNIT PRICES TO BE PROVIDED ON THE SCHEDULE OF VALUES

1.09 SCHEDULE OF VALUES

- A. Provide the cost breakdown for each numbered item below (Proposer to enter value). This schedule is an integral part of the Bid Form and no spaces shall be left blank. If an item is not applicable, please add the notation N/A. Please note that there will be an Owner Direct Purchase Plan. Once a General Contractor has been selected a meeting will be scheduled to decide which items shall be purchased directly by the owner.

The Schedule of Values will be released at the mandatory pre-proposal conference. It will also be provided in Excel Format via a First Addendum to this Request for Proposals. All Proposers are required to provide units, quantities, and unit prices for each listed item, and confirm that the provided values correspond with the lump sum bid.

1.10 CHANGES TO THE WORK

- A. When Engineer establishes that the method of valuation for Changes in the Work will be net cost plus a percentage fee in accordance with General Conditions, our percentage fee will be:

1. 10 percent overhead and profit on the net cost of our own Work;
2. 10 percent on the cost of work done by any Subcontractor.

- B. On work deleted from the Contract, our credit to Rolling Hills Community Development District shall be Engineer approved net cost plus 10 % of the overhead and profit percentage noted above.

1.11 ADDENDA

- A. The following Addenda have been received. The modifications to the Bid Documents noted below have been considered and all costs are included in the Bid Sum.

1. Addendum # _____ Dated _____.
2. Addendum # _____ Dated _____.

[REQUIRED SIGNATURE PAGE FOLLOWS]

1.13 BID FORM SIGNATURE(S)

The Corporate Seal of


Adkins Electric, Inc.

(Proposer - print the full name of your firm)

was hereunto affixed in the presence of:

 Regional Vice President
(Authorized signing officer, Title)

(Seal)

 VP of Operations
(Authorized signing officer, Title)

1.14 IF THE BID IS A JOINT VENTURE OR PARTNERSHIP, ADD ADDITIONAL FORMS OF EXECUTION FOR EACH MEMBER OF THE JOINT VENTURE IN THE APPROPRIATE FORM OR FORMS AS ABOVE.

END OF BID FORM

**ROLLING HILLS COMMUNITY DEVELOPMENT DISTRICT
REQUEST FOR PROPOSALS FOR PHASE 3B/3C UNDERGROUND ELECTRICAL
CONDUITS
PART II. PROPOSAL FORM – (F) SCHEDULE**

Contractor shall submit along with this Proposal a detailed project schedule. This chart shall include such milestones included at the Proposer's discretion; however, at the very least the chart shall identify dates for the issuance of the Notice to Proceed, the achievement the milestones noted below, of Project Substantial Completion and the application for Final Payment, as such events are defined in the Standard General Conditions of the Construction Contract, respectively. The number of days occurring between the issuance of the Notice to Proceed and the achievement of Substantial Completion is:

Ninety	(in	words)
<u>90</u>	(in figures). The Owner reserves the right to waive any informalities or to reject any and all proposals. Owner Schedule Milestone Targets are provided for Contractor's information. In each instance Owner places value in early delivery.	

Key Milestones to be included in Proposer's Schedule:

- a. Mobilization (**Project is underway**)
- b. Underground electrical conduits - start (**Owner Target: 08/2022**)
- c. Underground electrical conduits - complete (**Owner Target: 10/2022**)
- d. Phase 3B/3C Substantial Completion (**Owner Target: 10/2022**)
- e. Phase 3B/3C Clay Electric Acceptance & Closeout (**Owner Target: 11/2022**)
- f. Phase 3B/3C County Acceptance & Closeout (**Owner Target: 12/2022**)

**ROLLING HILLS COMMUNITY DEVELOPMENT DISTRICT
REQUEST FOR PROPOSALS FOR
PHASE 3B/3C UNDERGROUND ELECTRICAL CONDUITS**

**SWORN STATEMENT PURSUANT TO SECTION 287.133(3)(N),
FLORIDA STATUTES, ON PUBLIC ENTITY CRIMES**

**THIS FORM MUST BE SIGNED AND SWORN TO IN THE PRESENCE OF A NOTARY PUBLIC
OR OTHER OFFICIAL AUTHORIZED TO ADMINISTER OATHS.**

1. This sworn statement is submitted to Rolling Hills Community Development District
(print name of the public entity)

by Tom Allen Sr Underground Construction Manager
(print individual's name and title)

for Adkins Electric, Inc.
(print name of entity submitting sworn statement)

whose business address is

10477 New Kings Rd
Jacksonville, FL 32219

and (if applicable) its Federal Employer Identification Number (FEIN) is 59-2353500

(If the entity has no FEIN, include the Social Security Number of the individual signing this sworn statement _____)

2. I understand that a "public entity crime" as defined in Paragraph 287.133(1)(g), *Florida Statutes*, means a violation of any state or federal law by a person with respect to and directly related to the transaction of business with any public entity or with any agency or political subdivision of any other state or of the United States, including, but not limited to, any bid or contract for goods or services to be provided to any public entity or an agency or political subdivision of any other state or of the United States and involving antitrust, fraud, theft, bribery, collusion, racketeering, conspiracy, or material misrepresentation.
3. I understand that "convicted" or "conviction" as defined in Paragraph 287.133(1)(b), *Florida Statutes*, means a finding of guilt or a conviction of a public entity crime, with or without an adjudication of guilt, in any federal or state trial court of record relating to charges brought by indictment or information after July 1, 1989, as a result of a jury verdict, nonjury trial, or entry of a plea of guilty or nolo contendere.
4. I understand that an "affiliate" as defined in Paragraph 287.133(1)(a), *Florida Statutes*, means:
- a. A predecessor or successor of a person convicted of a public entity crime; or
 - b. An entity under the control of any natural person who is active in the management of the entity and who has been convicted of a public entity crime. The term "affiliate" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in the management of an affiliate. The ownership by one person of shares constituting a controlling

interest in another person, or a pooling of equipment or income among persons when not for fair market value under an arm's length agreement, shall be a prima facie case that one person controls another person. A person who knowingly enters into a joint venture with a person who has been convicted of a public entity crime in Florida during the preceding 36 months shall be considered an affiliate.

5. I understand that a "person" as defined in Paragraph 287.133(1)(e), *Florida Statutes*, means any natural person or entity organized under the laws of any state or of the United States with the legal power to enter into a binding contract and which bids or applies to bid on contracts for the provision of goods or services let by a public entity, or which otherwise transacts or applies to transact business with a public entity. The term "person" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in management of an entity.

Based on information and belief, the statement which I have marked below is true in relation to the entity submitting this sworn statement. **(Indicate which statement applies.)**

- X Neither the entity submitting this sworn statement, nor any of its officers, directors, executives, partners, shareholders, employees, members, or agents who are active in the management of the entity, nor any affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989.
- The entity submitting this sworn statement, or one or more of its officers, directors, executives, partners, shareholders, employees, members or agents who are active in the management of the entity or an affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989.
- The entity submitting this sworn statement, or one or more of its officers, directors, executives, partners, shareholders, employees, members or agents who are active in the management of the entity or an affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989. However, there has been a subsequent proceeding before a Hearing Officer of the State of Florida, Division of Administrative Hearings and the Final Order entered by the Hearing Officer determined that it was not in the public interest to place the entity submitting this sworn statement on the convicted vendor list. **(Attach a copy of the final order.)**

IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR/VENDOR EXECUTING THIS PUBLIC ENTITY CRIME AFFIDAVIT TO VERIFY THAT NONE OF THE SUBCONTRACTORS/SUPPLIERS UTILIZED FOR THIS BID/QUOTE HAVE BEEN CONVICTED OF A PUBLIC ENTITY CRIME SUBSEQUENT TO JULY 1, 1989. IN THE EVENT IT IS LATER DISCOVERED THAT A SUBCONTRACTOR/SUPPLIER HAS BEEN CONVICTED OF A PUBLIC ENTITY CRIME, THE CONTRACTOR/VENDOR SHALL SUBSTITUTE THE SUBCONTRACTOR/ SUPPLIER WITH ANOTHER WHO HAS NOT RECEIVED A CONVICTION. ANY COST ASSOCIATED WITH THIS SUBSTITUTION SHALL BE THE SOLE RESPONSIBILITY OF THE CONTRACTOR/VENDOR.

I UNDERSTAND THAT THE SUBMISSION OF THIS FORM TO THE CONTRACTING OFFICER FOR THE PUBLIC ENTITY IDENTIFIED IN PARAGRAPH 1 (ONE) ABOVE IS FOR THAT PUBLIC ENTITY ONLY AND THAT THIS FORM IS VALID THROUGH DECEMBER 31 OF THE CALENDAR YEAR IN WHICH IT IS FILED. I ALSO UNDERSTAND THAT I AM REQUIRED TO INFORM THE PUBLIC ENTITY PRIOR TO ENTERING INTO A CONTRACT IN EXCESS OF THE THRESHOLD AMOUNT PROVIDED IN SECTION 287.017, *FLORIDA STATUTES*, FOR CATEGORY TWO OF ANY CHANGE IN THE INFORMATION CONTAINED IN THIS FORM.

Dated this 29 day of April, 2022

(Corporate Seal, if applicable)

Adkins Electric, Inc.

(Name of Proposer)

Thomas W. Allen
By: Thomas W Allen

Title: Sr Underground Construction Manager

STATE OF FLORIDA)
COUNTY OF Duval)

Sworn to (or affirmed) and subscribed before me by means of ☒ physical presence or ☐ online notarization, this 29th day of April, 2022, by _____.

Monica Forrester
Notary Public, State of Florida
Name: Monica Forrester
Personally Known X
OR Produced Identification _____
Type of Identification _____



MONICA MANNING FORRESTER
Commission # HH 216579
Expires March 12, 2026

**ROLLING HILLS COMMUNITY DEVELOPMENT DISTRICT
REQUEST FOR PROPOSALS FOR
PHASE 3B/3C UNDERGROUND ELECTRICAL CONDUITS**

SWORN STATEMENT REGARDING SCRUTINIZED COMPANIES

1. This sworn statement is submitted to Rolling Hills Community Development District
("District")

by Lee Baker Reginal VP
(print individual's name and title)

for Adkins Electric, Inc.
(print name of "**Proposer**" submitting sworn statement)

whose business address is

10477 New Kings Rd Jacksonville, FL 32219

2. I understand that, subject to limited exemptions, Section 287.135, *Florida Statutes*, provides that a company that at the time of bidding or submitting a proposal for a new contract or renewal of an existing contract is on the Scrutinized Companies that Boycott Israel List, the Scrutinized Companies with Activities in Sudan List, the Scrutinize Companies with Activities in the Iran Petroleum Energy Sector List, or is engaged in business operations in Cuba or Syria (together, "**Prohibited Criteria**"), is ineligible for, and may not bid on, submit a proposal for, or enter into or renew a contract with a local governmental entity for goods or services of \$1 million or more.
3. Based on information and belief, at the time the entity submitting this sworn statement submits its proposal to the District, neither the entity, nor any of its officers, directors, executives, partners, shareholders, members, or agents meets any of the Prohibited Criteria. If awarded the contract, the Proposer will immediately notify the District in writing if either the Proposer, or any of its officers, directors, executives, partners, shareholders, members, or agents, meets any of the Prohibited Criteria.

[This space intentionally left blank]

The foregoing SWORN STATEMENT REGARDING SCRUTINIZED COMPANIES is dated this
29 day of April, 2021

Adkins Electric, Inc.
(Corporate Seal, if applicable) (Name of Proposer)

By: Lee Baker
Title: Regional VP

STATE OF FLORIDA)
COUNTY OF Duval)

Sworn to (or affirmed) and subscribed before me by means of ☒ physical presence or ☐ online
notarization, this 29th day of April, 2021 by



MONICA MANNING FORRESTER
Commission # HH 216579
Expires March 12, 2026

Monica Forrester
Notary Public, State of Florida
Name: Monica Forrester
Personally Known ☒
OR Produced Identification
Type of Identification

**ROLLING HILLS COMMUNITY DEVELOPMENT DISTRICT
REQUEST FOR PROPOSALS FOR
PHASE 3B/3C UNDERGROUND ELECTRICAL CONDUITS
AFFIDAVIT REGARDING PROPOSAL**

STATE OF Florida
COUNTY OF Clay

Before me, the undersigned authority, appeared the affiant, Tom Allen, and having taken an oath, affiant, based on personal knowledge, deposes and states:

Authorization

1. I am over eighteen (18) years of age and competent to testify as to the matters contained herein. I serve in the capacity of Tom Allen for Adkins Electric, Inc ("Proposer"), and am authorized to make this Affidavit Regarding Proposals on behalf of Proposer. **Proof of such authorization is attached hereto.**

2. I assisted with the preparation of, and have reviewed, the Proposer's proposal ("Proposal") provided in response to the Rolling Hills Community Development District Request for Proposals for Phase 3B/3C Underground Electrical Conduits. All of the information provided in the Proposal is full and complete, and truthful and accurate. I understand that inclusion of false, deceptive or fraudulent statements, or the failure to include full and complete answers, may constitute fraud, and, that, among other remedies, the District may consider such action on the part of the Proposer to constitute good cause for rejection of the Proposal.

Receipt of Documents

3. The Proposer acknowledges the receipt of the complete Project Manual as provided by the District and as described in the Project Manual's Table of Contents. Additionally, the Proposer acknowledges receipt of the following addenda:

Addendum No. _____	Dated _____
Addendum No. _____	Dated _____
Addendum No. _____	Dated _____
Addendum No. _____	Dated _____
Addendum No. _____	Dated _____

Pricing & Non-Collusion

4. The Proposer agrees through submission of the Proposal to honor all pricing information for one hundred and twenty (120) days from the due date of the Proposals. If awarded the contract on the basis of this Proposal, Proposer agrees to enter into and execute the contract in the form included in the Project Manual.

5. I do hereby certify that the Proposer has not, either directly or indirectly, participated in collusion or proposal rigging. The price(s) and amount(s) of this Proposal have been arrived at independently and without consultation, communication or agreement with any other Proposer or potential Proposer, or review of any other Proposal, or potential Proposal. Moreover, neither the price(s) nor the amount(s) of this Proposal, and neither the approximate price(s) nor approximate amount(s) of this Proposal has been disclosed to any other firm or person who is a Proposer or potential Proposal, and they will not be disclosed before Proposal opening.

6. No attempt has been made or will be made to induce any firm or persons to refrain from submitting a Proposal for this contract, or to submit a price(s) higher than the prices in this Proposal, or to submit any intentionally high or noncompetitive price(s) or other form of complementary Proposal.

7. The Proposal is made in good faith and not pursuant to any agreement or discussion with, or inducement from, any firm or person to submit a complementary or other noncompetitive Proposal.

8. Neither Proposer nor its affiliates, subsidiaries, officers, director, or employees are currently under investigation, by any governmental agency and have not in the last three years been convicted or found liable for any act prohibited by State or Federal law in any jurisdiction, involving conspiracy or collusion with respect to a public procurement process, on any public contract, except as follows:

Agreements Regarding Records and Project Manual

9. The Proposer authorizes and requests any person, firm or corporation to furnish any pertinent information requested by the Rolling Hills Community Development District, or its authorized agents, deemed necessary to verify the statements made in the Proposal, or regarding the ability, standing, integrity, quality of performance, efficiency, and general reputation of the Proposer.

10. By signing below, the Proposer acknowledges that (i) the Proposer has read, understood, and accepted the Project Manual; (ii) the Proposer has had an opportunity to consult with legal counsel regarding the Project Manual; (iii) the Proposer has agreed to the terms of the

Project Manual, including but not limited to the forms of contract; (iv) the Proposer has waived any right to challenge any matter relating to the Project Manual, including but not limited to any protest relating to the notice, the Proposal instructions, the proposal forms, the contract form, the scope of work, the evaluation criteria, the evaluation process established in the Project Manual, or any other issues or items relating to the Project Manual; (v) the Proposer certifies that he or she has carefully examined the project site, made his/her own measurements and calculations and prepared and checked the foregoing Proposal after the same was completed and has verified every item placed thereon; and (vi) REGARDLESS OF WHETHER A PROTEST OF ANY KIND IS FILED, AND IN ORDER TO AVOID AN IMMEDIATE DANGER TO THE PUBLIC HEALTH, SAFETY AND WELFARE OF THE COMMUNITY, AND/OR ADVERSE FINANCIAL CONSEQUENCES TO THE DISTRICT, THE PROPOSER AGREES THAT THE DISTRICT MAY IMMEDIATELY PROCEED WITH THE PROJECT PURSUANT TO A CONTRACT WITH THE PROPOSER SELECTED BY THE DISTRICT.

UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING AFFIDAVIT REGARDING PROPOSALS AND THAT THE FACTS STATED IN IT ARE TRUE AND CORRECT.

Dated this 29 day of April, 2021

Adkins Electric, Inc
(Corporate Seal, if applicable)

(Name of Proposer)

Lee Baker
By:

Regional VP
Title:

STATE OF FLORIDA)
COUNTY OF Duval)

Sworn to (or affirmed) and subscribed before me by means of ☒ physical presence or ☐ online notarization, this 29th day of April, 2021 by _____.



MONICA MANNING FORRESTER
Commission # HH 216579
Expires March 12, 2026

Monica Forrester
Notary Public, State of Florida

Name: Monica Forrester

Personally Known ☒

OR Produced Identification _____

Type of Identification _____

EXHIBIT: Attach Proof of Authorization to Sign

**ROLLING HILLS COMMUNITY DEVELOPMENT DISTRICT
REQUEST FOR PROPOSALS FOR
PHASE 3B/3C UNDERGROUND ELECTRICAL CONDUITS
PART III. FORM OF AGREEMENT**

This is attached separately and includes:

DISTRICT:

- a. Standard Form of Agreement
- b. General Conditions

PART IV. TECHNICAL DOCUMENTS

Plans and Specifications:

BID PLANS – 2022-03-24_2nd Addendum Set.pdf

NOTE: THIS PROJECT CONSISTS OF ONE CIVIL PLAN SET, WITH PHASE 3B/3C TO BE CONSTRUCTED IN ONE PHASE.

Additional Information:

CAD FILES – 2022-03-24_2nd Addendum Set.zip

NOTE: CAD FILES ARE PROVIDED AS INFORMATION ONLY. THE CONTRACT DOCUMENTS CONSIST ONLY OF THE PDF PLANSETS.

Clay Electric Drawings.pdf

Clay Electric Developer Guide.pdf

SHADOW CREST AT ROLLING HILLS
Phase 3B and 3C of the Rolling Hills CDD
Electrical Conduit Installation
Bid Recap Sheet

Company Name T & M Electric of Clay County, LLC

Signature 

Date 05/02/22

1) Labor and Equipment	<u>207,566.00</u>
2) Material, including sales tax	<u>281,764.00</u>
3) P&P Bond Cost	<u>6,950.00</u>
4) Total Bid, including sales tax & bond cost	<u>496,280.00</u>
5) Sales Tax \$ Amount included above	<u>20,871.00</u>
6) What is your bond rate as %	<u>1.40</u>

**ROLLING HILLS COMMUNITY DEVELOPMENT DISTRICT
REQUEST FOR PROPOSALS FOR
PHASE 3B/3C CIVIL SITE CONSTRUCTION SERVICES
PART II. PROPOSAL FORM – (A) GENERAL INFORMATION**

1. *Proposer General Information*

Proposer Name T & M Electric of Clay County, LLC

Street Address 200 College Drive

P. O. Box (if any) N/A

City Orange Park State FL Zip Code 32065

Telephone 904-272-0272 Fax no. 904-276-7689

Internet Address www.tmelectricinc.com

1st Contact Name Daniel Newton Title Estimator

Contact Telephone 904-272-0272 E-Mail Address dan@tmelectricinc.com

2nd Contact Name James E. Linton Title President

Contact Telephone 904-272-0272 E-Mail Address eric@tmelectricinc.com

Parent Company Name (if any) N/A

Street Address _____

P. O. Box (if any) _____

City _____ State _____ Zip Code _____

Telephone _____ Fax no. _____

1st Contact Name _____ Title _____

2nd Contact Name _____ Title _____

2. *List the location of Proposer's office that would oversee the work.*

Street Address 200 College Drive

P.O. Box (if any) N/A

City Orange Park State FL Zip Code 32065

Telephone 904-272-0272 Fax No. 904-276-7689

1st Contact Name Daniel Newton Title Estimator

2nd Contact Name James E. Linton Title President

3. *Company Standing*

Proposer's form of entity: limited liability company
(e.g., individual, corporation, partnership, limited liability company, etc.)

In what State was the Proposer organized? Florida

Date 01/14/1981 Charter Number (if applicable) L17000251420

Is the Proposer in good standing with that State? Yes X No

If no, please explain _____

Is the Proposer registered with the State of Florida, Division of Corporations and authorized to do business in Clay County and the State of Florida?

Yes X No

If no, please explain _____

4. *Licensure*

Please list all applicable state and federal licenses or registrations, including but not limited to those for the State of Florida and Clay County:

DBPR EC0001152

COJ Acct#12394 & 8865

For each registration or license, provide the following information:

Type of registration (e.g., certified general contractor, certified electrical contractor, etc.)

Certified Electrical Contractor

License No. EC0001152 Expiration Date 08/31/22

Qualifying Individual James E. Linton Title President

List company(ies) currently qualified under this license

T & M Electric of Clay County, LLC

Is the registration or license in good standing? Yes ☒ No ☐

If no, please explain

(Attach photocopies of each listed license or registration, and additional sheets as necessary.)

2022 FLORIDA LIMITED LIABILITY COMPANY ANNUAL REPORT

DOCUMENT# L17000251420

Entity Name: T & M ELECTRIC OF CLAY COUNTY, LLC

Current Principal Place of Business:

200 COLLEGE DR
ORANGE PARK, FL 32065

Current Mailing Address:

200 COLLEGE DR
ORANGE PARK, FL 32065 US

FEI Number: 59-2052695

Certificate of Status Desired: No

Name and Address of Current Registered Agent:

IVAN, MICHAEL J JR
5150 BELFORT ROAD, BLDG 200
JACKSONVILLE, FL 32256 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

Authorized Person(s) Detail :

Title P
Name LINTON, JAMES E
Address 200 COLLEGE DR
City-State-Zip: ORANGE PARK FL 32065

Title VP
Name LINTON, TERESSA
Address 200 COLLEGE DR
City-State-Zip: ORANGE PARK FL 32065

Title VP
Name ANDERSON, JERRY
Address 200 COLLEGE DR
City-State-Zip: ORANGE PARK FL 32065

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 605, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: JAMES E LINTON

P

04/01/2022

Electronic Signature of Signing Authorized Person(s) Detail

Date



Ron DeSantis, Governor

Halsey Beshears, Secretary



STATE OF FLORIDA
DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION
ELECTRICAL CONTRACTORS LICENSING BOARD

THE ELECTRICAL CONTRACTOR HEREIN IS CERTIFIED UNDER THE
PROVISIONS OF CHAPTER 489, FLORIDA STATUTES

LINTON, JAMES E

T & M ELECTRIC
200 COLLEGE DRIVE
ORANGE PARK FL 32065

LICENSE NUMBER: EC0001152

EXPIRATION DATE: AUGUST 31, 2022

Always verify licenses online at MyFloridaLicense.com

Do not alter this document in any form.



This is your license. It is unlawful for anyone other than the licensee to use this document.

**2021 - 2022 LOCAL BUSINESS TAX RECEIPT****JIM OVERTON, DUVAL COUNTY TAX COLLECTOR**

231 E. Forsyth Street, Suite 130, Jacksonville, FL 32202-3370

Phone: (904) 255-5700, option 3 Fax: (904) 255-8403

<https://taxcollector.coj.net/>

Note – A penalty is imposed for failure to keep this receipt exhibited conspicuously at your place of business. This business tax receipt is furnished pursuant to Municipal Ordinance Code, Chapters 770-772, for the period October 01, 2021 through September 30, 2022.

LINTON, JAMES E
200 COLLEGE DR
ORANGE PARK, FL 32065-7655

ACCOUNT NUMBER: 12394
BUSINESS NAME: LINTON, JAMES E
PHYSICAL ADDRESS: 200 COLLEGE DR
ORANGE PARK, FL 32065

CLASSIFICATION CODE: 5 QUALIFYING AGENT, CONTRACTORS

STATE LICENSE NO: EC0001152

COUNTY TAX:	0.00
MUNICIPAL TAX:	100.00
COUNTY LATE PENALTY:	0.00
MUNICIPAL LATE PENALTY:	0.00
TOTAL TAX:	100.00

RENEWAL

VALID UNTIL September 30, 2022*****ATTENTION*******THIS RECEIPT IS FOR BUSINESS TAX RECEIPT ONLY.**

CERTAIN BUSINESSES MAY REQUIRE ADDITIONAL STATE LICENSING.

This is a business tax receipt only. It does not permit the receipt holder to violate any existing regulatory or zoning laws of the County or City. It does not exempt the receipt holder from any other license or permit required by law. This is not a certification of the receipt holder's qualifications.

JIM OVERTON, TAX COLLECTOR

THIS BECOMES A RECEIPT AFTER VALIDATION.

Paid INT-22-00066672

09/10/2021 \$ 100.00

**2021 - 2022 LOCAL BUSINESS TAX RECEIPT****JIM OVERTON, DUVAL COUNTY TAX COLLECTOR**

231 E. Forsyth Street, Suite 130, Jacksonville, FL 32202-3370

Phone: (904) 255-5700, option 3 Fax: (904) 255-8403

<https://taxcollector.coj.net/>

Note – A penalty is imposed for failure to keep this receipt exhibited conspicuously at your place of business. This business tax receipt is furnished pursuant to Municipal Ordinance Code, Chapters 770-772, for the period October 01, 2021 through September 30, 2022.

T & M ELECTRIC
200 COLLEGE DR
ORANGE PARK, FL 32065-7655

ACCOUNT NUMBER: 8865
BUSINESS NAME: T & M ELECTRIC
PHYSICAL ADDRESS: 200 COLLEGE DR
ORANGE PARK, FL 32065

CLASSIFICATION CODE: 307001 CONTRACTOR- ALL TYPES

STATE LICENSE NO: EC0001152

COUNTY TAX:	11.25
MUNICIPAL TAX:	76.25
COUNTY LATE PENALTY:	0.00
MUNICIPAL LATE PENALTY:	0.00
TOTAL TAX:	87.50

RENEWAL

VALID UNTIL September 30, 2022*****ATTENTION*******THIS RECEIPT IS FOR BUSINESS TAX RECEIPT ONLY.**

CERTAIN BUSINESSES MAY REQUIRE ADDITIONAL STATE LICENSING.

This is a business tax receipt only. It does not permit the receipt holder to violate any existing regulatory or zoning laws of the County or City. It does not exempt the receipt holder from any other license or permit required by law. This is not a certification of the receipt holder's qualifications.

JIM OVERTON, TAX COLLECTOR

THIS BECOMES A RECEIPT AFTER VALIDATION.

Paid INT-22-00066672

09/10/2021 \$ 87.50



500 Colonial Center Parkway, Suite 400, Lake Mary, FL 32746

Carlos Arjona

Underwriting Consultant

Telephone: 407-804-7133

E-mail: carlos.arjona@cna.com

April 29, 2022

**Marilee Giles, District Manager
Rolling Hills CDD
Governmental Management Services
475 West Town Place, Suite 114
St. Augustine, Florida 32092**

**Re: T & M Electric of Clay County, LLC
Bid for Electrical Conduit Installation – Phase 3B/3C Shadow Crest at Rolling Hills**

Dear Ms. Giles,

We are providing this information at the request of **T & M Electric of Clay County, LLC**.

We have been providing surety bonds for **T & M Electric of Clay County, LLC** since 2019. They have advised us that they are considering a project for you that has an estimated contract price of \$400,000. We continue to be confident in **T & M Electric of Clay County, LLC's** ability to perform this size job and we recommend them for your favorable consideration.

This letter is not to be construed as an agreement to provide surety bonds for any particular project, but is offered as an indication of our past experience and confidence in this firm. Any specific request for bonds will be underwritten on its own merits.

Sincerely,

Carlos Arjona

PART II. PROPOSAL FORM – (C) EXPERIENCE

1. *Describe at least THREE projects of similar size and scope to the Project that Proposer has undertaken. For each project, provide the following information (attach additional sheets to complete).*

Project Name/Location: Durbin station Office Condos Site Development

Reference Contact: JT Thorton

Contact Phone/E-Mail: 904-545-5003 / jthornton@stratagemre.com

Dollar Amount of Contract: \$94,240.00

Scope of Services for Project: Install JEA primary and secondary electrical conduits for transformers and building electrical services for new office buildings

Start Date: 12-2019

Current Status of the Project: Complete

PART II. PROPOSAL FORM – (C) EXPERIENCE

- I.** *Describe at least THREE projects of similar size and scope to the Project that Proposer has undertaken. For each project, provide the following information (attach additional sheets to complete).*

Project Name/Location: Greenland Road Office Complex

Reference Contact: Mike Branniff

Contact Phone/E-Mail: 904-591-0099 / mike.branniff@rivercityhomes.com

Dollar Amount of Contract: \$27,135.00

Scope of Services for Project: Install JEA primary and secondary electrical conduits for utility transformers and building electrical services for new office buildings

Start Date: 02-2022

Current Status of the Project: 90% Complete

PART II. PROPOSAL FORM – (C) EXPERIENCE

1. *Describe at least THREE projects of similar size and scope to the Project that Proposer has undertaken. For each project, provide the following information (attach additional sheets to complete).*

Project Name/Location: Various Locations in Clay County

Reference Contact: Lew Fain

Contact Phone/E-Mail: 904-509-4798 / lfain@clayelectric.com

Dollar Amount of Contract: _____

Scope of Services for Project: Over the course of the last 3 years we have installed new electrical conduits to 3,300 new homes consisting of 150,000' of underground conduit from utility transformer to electrical meters

Start Date: 04-2019

Current Status of the Project: Current ongoing projects

2. *Has the Proposer previously performed work for a community development district? Yes
() No (X) If yes, please provide the following information for each project (attach additional sheets as necessary):*

Project Name/Location: _____

Reference Contact: _____

Contact Phone/E-Mail: _____

Dollar Amount of Contract: _____

Scope of Services for Project: _____

Start Date: _____

Current Status of the Project: _____

3. *Has the Proposer ever failed to complete a contract, or had any contracts terminated before the work was completed? Yes () No (X) For each such incident, please provide the following information (attach additional sheets as necessary):*

Reference Contact: _____

Contact Phone/E-Mail: _____

Dollar Amount of Contract: _____

Scope of Services for Project: _____

Start Date: _____

Reason: _____

**ROLLING HILLS COMMUNITY DEVELOPMENT DISTRICT
REQUEST FOR PROPOSALS FOR
PHASE 3B/3C UNDERGROUND ELECTRICAL CONDUIT
PART II. PROPOSAL FORM – (E) PRICING**

SECTION 1. PRICING. Furnish and install all material, equipment and labor for the work complete and acceptable for construction of all infrastructure and appurtenances **as outlined in the attached Bid Form (to be prepared and completed by Proposer)** as follows:

A. TOTAL OF LUMP SUM AMOUNT (PHASE 3B/3C). For Phase 3B/3C a Total Lump Sum Amount Of:

Four Hundred Ninety Six Thousand Two Hundred Eighty Dollars and Zero Cents

(In Words).

\$ 496,280.00 (In Figures).

Note: This lump sum amount must match the extended total price on the Proposer-provided Bid Form which shall provide detailed quantities, associated unit costs, and line item costs (extended to provide for total cost). In addition to providing a hard copy of this Bid Form, **this information must be submitted electronically by the Proposer in Excel format.**

This proposal made by and on behalf of:

Proposer Signature: 

Date: 05/02/22

Address: 200 College Drive, Orange Park, FL 32065

By: James E. Linton

Print Name: President

**ROLLING HILLS COMMUNITY DEVELOPMENT DISTRICT
REQUEST FOR PROPOSALS FOR
PHASE 3B/3C UNDERGROUND ELECTRICAL CONDUIT
PART II. PROPOSAL FORM – (E) PRICING**

THE PROJECT AND THE PARTIES

1.01 TO: Rolling Hills Community Development District

1.02 FOR: Phase 3B/3C Civil Site Construction Services

1.03 DATE: 05/02/22 (PROPOSER TO ENTER DATE)

1.04 SUBMITTED BY: (PROPOSER TO ENTER NAME AND ADDRESS)

A. Proposer's Full Name T & M Electric of Clay County, LLC

B. Address 200 College Drive

C. City, State, Zip Orange Park, FL 32065

D. Telephone/Email 904-272-0272 / dan@tmelectricinc.com

1.05 OFFER

- A. Having examined the Place of The Work and all matters referred to in the Instructions to Proposers and the Contract Documents for the above mentioned project, we, the undersigned, hereby offer to enter into a Contract to perform the Work for the Amount as specified in this Proposal Form.
- B. We have included the required security Bid Bond as required by the Instruction to Proposers.
- C. All applicable federal taxes are included and State of Florida taxes are included in the Bid Sum.

1.06 ACCEPTANCE

- A. This offer shall be open to acceptance and is irrevocable for 120 days from the proposal opening date.
- B. If this bid is accepted by the District within the time period stated above, we will:
 - 1. Execute the Agreement within seven days of receipt of Notice of Award.
 - 2. Commence work within seven days after written Notice to Proceed of this bid.

1.07 CONTRACT TIME

- A. If this Bid is accepted, we will:

Complete the Work in 50 calendar days from Notice to Proceed, and will coordinate with the Site Contractor on all work to insure that the overall project is completed in accordance with their schedule.

(Proposer to enter days.)

1.08 UNIT PRICES

- A. The following are Unit Prices for specific portions of the Work as listed. UNIT PRICES TO BE PROVIDED ON THE SCHEDULE OF VALUES.

- B. ITEM DESCRIPTION - UNIT QUANTITY - UNIT PRICE (Proposer to enter unit price.). UNIT PRICES TO BE PROVIDED ON THE SCHEDULE OF VALUES

1.09 SCHEDULE OF VALUES

- A. Provide the cost breakdown for each numbered item below (Proposer to enter value). This schedule is an integral part of the Bid Form and no spaces shall be left blank. If an item is not applicable, please add the notation N/A. Please note that there will be an Owner Direct Purchase Plan. Once a General Contractor has been selected a meeting will be scheduled to decide which items shall be purchased directly by the owner.

The Schedule of Values will be released at the mandatory pre-proposal conference. It will also be provided in Excel Format via a First Addendum to this Request for Proposals. All Proposers are required to provide units, quantities, and unit prices for each listed item, and confirm that the provided values correspond with the lump sum bid.

1.10 CHANGES TO THE WORK

- A. When Engineer establishes that the method of valuation for Changes in the Work will be net cost plus a percentage fee in accordance with General Conditions, our percentage fee will be:

1. 15 percent overhead and profit on the net cost of our own Work;
2. 10 percent on the cost of work done by any Subcontractor.

- B. On work deleted from the Contract, our credit to Rolling Hills Community Development District shall be Engineer approved net cost plus 15% of the overhead and profit percentage noted above. Excluding Direct Purchases

1.11 ADDENDA

- A. The following Addenda have been received. The modifications to the Bid Documents noted below have been considered and all costs are included in the Bid Sum.

1. Addendum # N/A Dated .
2. Addendum # N/A Dated .

[REQUIRED SIGNATURE PAGE FOLLOWS]

1.13 BID FORM SIGNATURE(S)

The Corporate Seal of

T & M Electric of Clay County, LLC

(Proposer - print the full name of your firm)

was hereunto affixed in the presence of:

James E. Linton, President

(Authorized signing officer, Title)

(Seal)


(Authorized signing officer, Title)

1.14 IF THE BID IS A JOINT VENTURE OR PARTNERSHIP, ADD ADDITIONAL FORMS OF EXECUTION FOR EACH MEMBER OF THE JOINT VENTURE IN THE APPROPRIATE FORM OR FORMS AS ABOVE.

END OF BID FORM

**ROLLING HILLS COMMUNITY DEVELOPMENT DISTRICT
REQUEST FOR PROPOSALS FOR PHASE 3B/3C UNDERGROUND ELECTRICAL
CONDUITS**

PART II. PROPOSAL FORM – (F) SCHEDULE

Contractor shall submit along with this Proposal a detailed project schedule. This chart shall include such milestones included at the Proposer's discretion; however, at the very least the chart shall identify dates for the issuance of the Notice to Proceed, the achievement the milestones noted below, of Project Substantial Completion and the application for Final Payment, as such events are defined in the Standard General Conditions of the Construction Contract, respectively. The number of days occurring between the issuance of the Notice to Proceed and the achievement of

Fifty Working Days	Substantial	Completion	is:
50 Days	(in figures). The Owner reserves the right to waive any informalities or to reject any and all proposals. Owner Schedule Milestone Targets are provided for Contractor's information. In each instance Owner places value in early delivery.		

Key Milestones to be included in Proposer's Schedule:

- a. Mobilization (**Project is underway**)
- b. Underground electrical conduits - start (**Owner Target: 08/2022**)
- c. Underground electrical conduits - complete (**Owner Target: 10/2022**)
- d. Phase 3B/3C Substantial Completion (**Owner Target: 10/2022**)
- e. Phase 3B/3C Clay Electric Acceptance & Closeout (**Owner Target: 11/2022**)
- f. Phase 3B/3C County Acceptance & Closeout (**Owner Target: 12/2022**)

"See Attached Project Approach and Schedule"

T & M ELECTRIC OF CLAY COUNTY, LLC.

**200 College Drive
Orange Park, Florida 32065
State License #EC0001152
FEIN 59-2052695**

Phone: (904) 272-0272

Fax: (904) 276-7689

Proposed Project Approach

Upon receipt of official notice to proceed T & M Electric will submit the required direct purchase documentation to allow the owner to procure the necessary materials for the project. Upon receipt of owner provided materials adequate equipment and manpower will be mobilized to the project site to perform installation of underground conduits in accordance with the project schedule as listed in the contract specifications.

Proposed Project Schedule

•	Material Procurement	10 Working Days
•	Mobilization	10 Working Days
•	North Area Primary Conduit Installation	25 Working Days
•	South Area Primary Conduit Installation	25 Working Days
•	North Area Secondary Conduit Installation to proposed lots	20 Working Days
•	South Area Secondary Conduit Installation to proposed lots	20 Working Days

Scope of work to be divided between two crews working the north and south areas concurrently for a total of 50 working days.

**ROLLING HILLS COMMUNITY DEVELOPMENT DISTRICT
REQUEST FOR PROPOSALS FOR
PHASE 3B/3C UNDERGROUND ELECTRICAL CONDUITS**

**SWORN STATEMENT PURSUANT TO SECTION 287.133(3)(N),
FLORIDA STATUTES, ON PUBLIC ENTITY CRIMES**

**THIS FORM MUST BE SIGNED AND SWORN TO IN THE PRESENCE OF A NOTARY PUBLIC
OR OTHER OFFICIAL AUTHORIZED TO ADMINISTER OATHS.**

1. This sworn statement is submitted to Rolling Hills Community Development District
(print name of the public entity)

by James E. Linton, President
(print individual's name and title)

for T & M Electric of Clay County, LLC
(print name of entity submitting sworn statement)

whose business address is

200 College Drive

Orange Park, FL 32065

and (if applicable) its Federal Employer Identification Number (FEIN) is 59-2052695

(If the entity has no FEIN, include the Social Security Number of the individual signing this sworn statement _____)

2. I understand that a "public entity crime" as defined in Paragraph 287.133(1)(g), *Florida Statutes*, means a violation of any state or federal law by a person with respect to and directly related to the transaction of business with any public entity or with any agency or political subdivision of any other state or of the United States, including, but not limited to, any bid or contract for goods or services to be provided to any public entity or an agency or political subdivision of any other state or of the United States and involving antitrust, fraud, theft, bribery, collusion, racketeering, conspiracy, or material misrepresentation.
3. I understand that "convicted" or "conviction" as defined in Paragraph 287.133(1)(b), *Florida Statutes*, means a finding of guilt or a conviction of a public entity crime, with or without an adjudication of guilt, in any federal or state trial court of record relating to charges brought by indictment or information after July 1, 1989, as a result of a jury verdict, nonjury trial, or entry of a plea of guilty or nolo contendere.
4. I understand that an "affiliate" as defined in Paragraph 287.133(1)(a), *Florida Statutes*, means:
- a. A predecessor or successor of a person convicted of a public entity crime; or
 - b. An entity under the control of any natural person who is active in the management of the entity and who has been convicted of a public entity crime. The term "affiliate" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in the management of an affiliate. The ownership by one person of shares constituting a controlling

interest in another person, or a pooling of equipment or income among persons when not for fair market value under an arm's length agreement, shall be a prima facie case that one person controls another person. A person who knowingly enters into a joint venture with a person who has been convicted of a public entity crime in Florida during the preceding 36 months shall be considered an affiliate.

5. I understand that a "person" as defined in Paragraph 287.133(1)(e), *Florida Statutes*, means any natural person or entity organized under the laws of any state or of the United States with the legal power to enter into a binding contract and which bids or applies to bid on contracts for the provision of goods or services let by a public entity, or which otherwise transacts or applies to transact business with a public entity. The term "person" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in management of an entity.

Based on information and belief, the statement which I have marked below is true in relation to the entity submitting this sworn statement. **(Indicate which statement applies.)**

- ☒ Neither the entity submitting this sworn statement, nor any of its officers, directors, executives, partners, shareholders, employees, members, or agents who are active in the management of the entity, nor any affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989.
- ☐ The entity submitting this sworn statement, or one or more of its officers, directors, executives, partners, shareholders, employees, members or agents who are active in the management of the entity or an affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989.
- ☐ The entity submitting this sworn statement, or one or more of its officers, directors, executives, partners, shareholders, employees, members or agents who are active in the management of the entity or an affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989. However, there has been a subsequent proceeding before a Hearing Officer of the State of Florida, Division of Administrative Hearings and the Final Order entered by the Hearing Officer determined that it was not in the public interest to place the entity submitting this sworn statement on the convicted vendor list. **(Attach a copy of the final order.)**

IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR/VENDOR EXECUTING THIS PUBLIC ENTITY CRIME AFFIDAVIT TO VERIFY THAT NONE OF THE SUBCONTRACTORS/SUPPLIERS UTILIZED FOR THIS BID/QUOTE HAVE BEEN CONVICTED OF A PUBLIC ENTITY CRIME SUBSEQUENT TO JULY 1, 1989. IN THE EVENT IT IS LATER DISCOVERED THAT A SUBCONTRACTOR/SUPPLIER HAS BEEN CONVICTED OF A PUBLIC ENTITY CRIME, THE CONTRACTOR/VENDOR SHALL SUBSTITUTE THE SUBCONTRACTOR/ SUPPLIER WITH ANOTHER WHO HAS NOT RECEIVED A CONVICTION. ANY COST ASSOCIATED WITH THIS SUBSTITUTION SHALL BE THE SOLE RESPONSIBILITY OF THE CONTRACTOR/VENDOR.

I UNDERSTAND THAT THE SUBMISSION OF THIS FORM TO THE CONTRACTING OFFICER FOR THE PUBLIC ENTITY IDENTIFIED IN PARAGRAPH 1 (ONE) ABOVE IS FOR THAT PUBLIC ENTITY ONLY AND THAT THIS FORM IS VALID THROUGH DECEMBER 31 OF THE CALENDAR YEAR IN WHICH IT IS FILED. I ALSO UNDERSTAND THAT I AM REQUIRED TO INFORM THE PUBLIC ENTITY PRIOR TO ENTERING INTO A CONTRACT IN EXCESS OF THE THRESHOLD AMOUNT PROVIDED IN SECTION 287.017, *FLORIDA STATUTES*, FOR CATEGORY TWO OF ANY CHANGE IN THE INFORMATION CONTAINED IN THIS FORM.

Dated this 2nd day of May, 202~~2~~

(Corporate Seal, if applicable)

T & M Electric of Clay County, LLC

(Name of Proposer)

By James E. Linton

Title: President

STATE OF FLORIDA)
COUNTY OF CLAY)

Sworn to (or affirmed) and subscribed before me by means of ☒ physical presence or ☐ online notarization, this 2nd day of May, 202~~2~~, by James E. Linton.



Tina L. Burt
Notary Public, State of Florida

Name: Tina L Burt

Personally Known X

OR Produced Identification _____

Type of Identification _____

**ROLLING HILLS COMMUNITY DEVELOPMENT DISTRICT
REQUEST FOR PROPOSALS FOR
PHASE 3B/3C UNDERGROUND ELECTRICAL CONDUITS**

SWORN STATEMENT REGARDING SCRUTINIZED COMPANIES

1. This sworn statement is submitted to Rolling Hills Community Development District
("District")

by James E. Linton, President
(print individual's name and title)

for T & M Electric of Clay County, LLC
(print name of "**Proposer**" submitting sworn statement)

whose business address is

200 College Drive, Orange Park, FL 32065

2. I understand that, subject to limited exemptions, Section 287.135, *Florida Statutes*, provides that a company that at the time of bidding or submitting a proposal for a new contract or renewal of an existing contract is on the Scrutinized Companies that Boycott Israel List, the Scrutinized Companies with Activities in Sudan List, the Scrutinize Companies with Activities in the Iran Petroleum Energy Sector List, or is engaged in business operations in Cuba or Syria (together, "**Prohibited Criteria**"), is ineligible for, and may not bid on, submit a proposal for, or enter into or renew a contract with a local governmental entity for goods or services of \$1 million or more.
3. Based on information and belief, at the time the entity submitting this sworn statement submits its proposal to the District, neither the entity, nor any of its officers, directors, executives, partners, shareholders, members, or agents meets any of the Prohibited Criteria. If awarded the contract, the Proposer will immediately notify the District in writing if either the Proposer, or any of its officers, directors, executives, partners, shareholders, members, or agents, meets any of the Prohibited Criteria.

[This space intentionally left blank]

The foregoing SWORN STATEMENT REGARDING SCRUTINIZED COMPANIES is dated this
2nd day of May, 202X2

T & M Electric of Clay County, LLC

(Corporate Seal, if applicable)

(Name of Proposer)

By: James E. Linton

Title: President

STATE OF FLORIDA)
COUNTY OF CLAY)

Sworn to (or affirmed) and subscribed before me by means of ☒ physical presence or ☐ online
notarization, this 2nd day of May, 202X2 by James E. Linton.



Tina L Burt
Notary Public, State of Florida

Name: Tina L Burt

Personally Known X

OR Produced Identification _____

Type of Identification _____

**ROLLING HILLS COMMUNITY DEVELOPMENT DISTRICT
REQUEST FOR PROPOSALS FOR
PHASE 3B/3C UNDERGROUND ELECTRICAL CONDUITS
AFFIDAVIT REGARDING PROPOSAL**

STATE OF FLORIDA
COUNTY OF CLAY

Before me, the undersigned authority, appeared the affiant, James E. Linton, and having taken an oath, affiant, based on personal knowledge, deposes and states:

Authorization

1. I am over eighteen (18) years of age and competent to testify as to the matters contained herein. I serve in the capacity of President for T & M Electric of Clay County, LLC ("**Proposer**"), and am authorized to make this Affidavit Regarding Proposals on behalf of Proposer. **Proof of such authorization is attached hereto.**

2. I assisted with the preparation of, and have reviewed, the Proposer's proposal ("**Proposal**") provided in response to the Rolling Hills Community Development District Request for Proposals for Phase 3B/3C Underground Electrical Conduits. All of the information provided in the Proposal is full and complete, and truthful and accurate. I understand that inclusion of false, deceptive or fraudulent statements, or the failure to include full and complete answers, may constitute fraud, and, that, among other remedies, the District may consider such action on the part of the Proposer to constitute good cause for rejection of the Proposal.

Receipt of Documents

3. The Proposer acknowledges the receipt of the complete Project Manual as provided by the District and as described in the Project Manual's Table of Contents. Additionally, the Proposer acknowledges receipt of the following addenda:

Addendum No. <u>N/A</u>	Dated <u> </u>
Addendum No. <u>N/A</u>	Dated <u> </u>
Addendum No. <u>N/A</u>	Dated <u> </u>
Addendum No. <u>N/A</u>	Dated <u> </u>
Addendum No. <u>N/A</u>	Dated <u> </u>

Pricing & Non-Collusion

4. The Proposer agrees through submission of the Proposal to honor all pricing information for one hundred and twenty (120) days from the due date of the Proposals. If awarded the contract on the basis of this Proposal, Proposer agrees to enter into and execute the contract in the form included in the Project Manual.

5. I do hereby certify that the Proposer has not, either directly or indirectly, participated in collusion or proposal rigging. The price(s) and amount(s) of this Proposal have been arrived at independently and without consultation, communication or agreement with any other Proposer or potential Proposer, or review of any other Proposal, or potential Proposal. Moreover, neither the price(s) nor the amount(s) of this Proposal, and neither the approximate price(s) nor approximate amount(s) of this Proposal has been disclosed to any other firm or person who is a Proposer or potential Proposal, and they will not be disclosed before Proposal opening.

6. No attempt has been made or will be made to induce any firm or persons to refrain from submitting a Proposal for this contract, or to submit a price(s) higher than the prices in this Proposal, or to submit any intentionally high or noncompetitive price(s) or other form of complementary Proposal.

7. The Proposal is made in good faith and not pursuant to any agreement or discussion with, or inducement from, any firm or person to submit a complementary or other noncompetitive Proposal.

8. Neither Proposer nor its affiliates, subsidiaries, officers, director, or employees are currently under investigation, by any governmental agency and have not in the last three years been convicted or found liable for any act prohibited by State or Federal law in any jurisdiction, involving conspiracy or collusion with respect to a public procurement process, on any public contract, except as follows:

Agreements Regarding Records and Project Manual

9. The Proposer authorizes and requests any person, firm or corporation to furnish any pertinent information requested by the Rolling Hills Community Development District, or its authorized agents, deemed necessary to verify the statements made in the Proposal, or regarding the ability, standing, integrity, quality of performance, efficiency, and general reputation of the Proposer.

10. By signing below, the Proposer acknowledges that (i) the Proposer has read, understood, and accepted the Project Manual; (ii) the Proposer has had an opportunity to consult with legal counsel regarding the Project Manual; (iii) the Proposer has agreed to the terms of the

Project Manual, including but not limited to the forms of contract; (iv) the Proposer has waived any right to challenge any matter relating to the Project Manual, including but not limited to any protest relating to the notice, the Proposal instructions, the proposal forms, the contract form, the scope of work, the evaluation criteria, the evaluation process established in the Project Manual, or any other issues or items relating to the Project Manual; (v) the Proposer certifies that he or she has carefully examined the project site, made his/her own measurements and calculations and prepared and checked the foregoing Proposal after the same was completed and has verified every item placed thereon; and (vi) REGARDLESS OF WHETHER A PROTEST OF ANY KIND IS FILED, AND IN ORDER TO AVOID AN IMMEDIATE DANGER TO THE PUBLIC HEALTH, SAFETY AND WELFARE OF THE COMMUNITY, AND/OR ADVERSE FINANCIAL CONSEQUENCES TO THE DISTRICT, THE PROPOSER AGREES THAT THE DISTRICT MAY IMMEDIATELY PROCEED WITH THE PROJECT PURSUANT TO A CONTRACT WITH THE PROPOSER SELECTED BY THE DISTRICT.

UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING AFFIDAVIT REGARDING PROPOSALS AND THAT THE FACTS STATED IN IT ARE TRUE AND CORRECT.

Dated this 2nd day of May, 202~~X~~2

T & M Electric of Clay County, LLC
(Corporate Seal, if applicable) (Name of Proposer)

By: James E. Linton
Title: President

STATE OF FLORIDA)
COUNTY OF CLAY)

Sworn to (or affirmed) and subscribed before me by means of ☒ physical presence or ☐ online notarization, this 2nd day of May, 202~~X~~2 by James E. Linton.



Tina L Burt
Notary Public, State of Florida

Name: Tina L Burt

Personally Known X

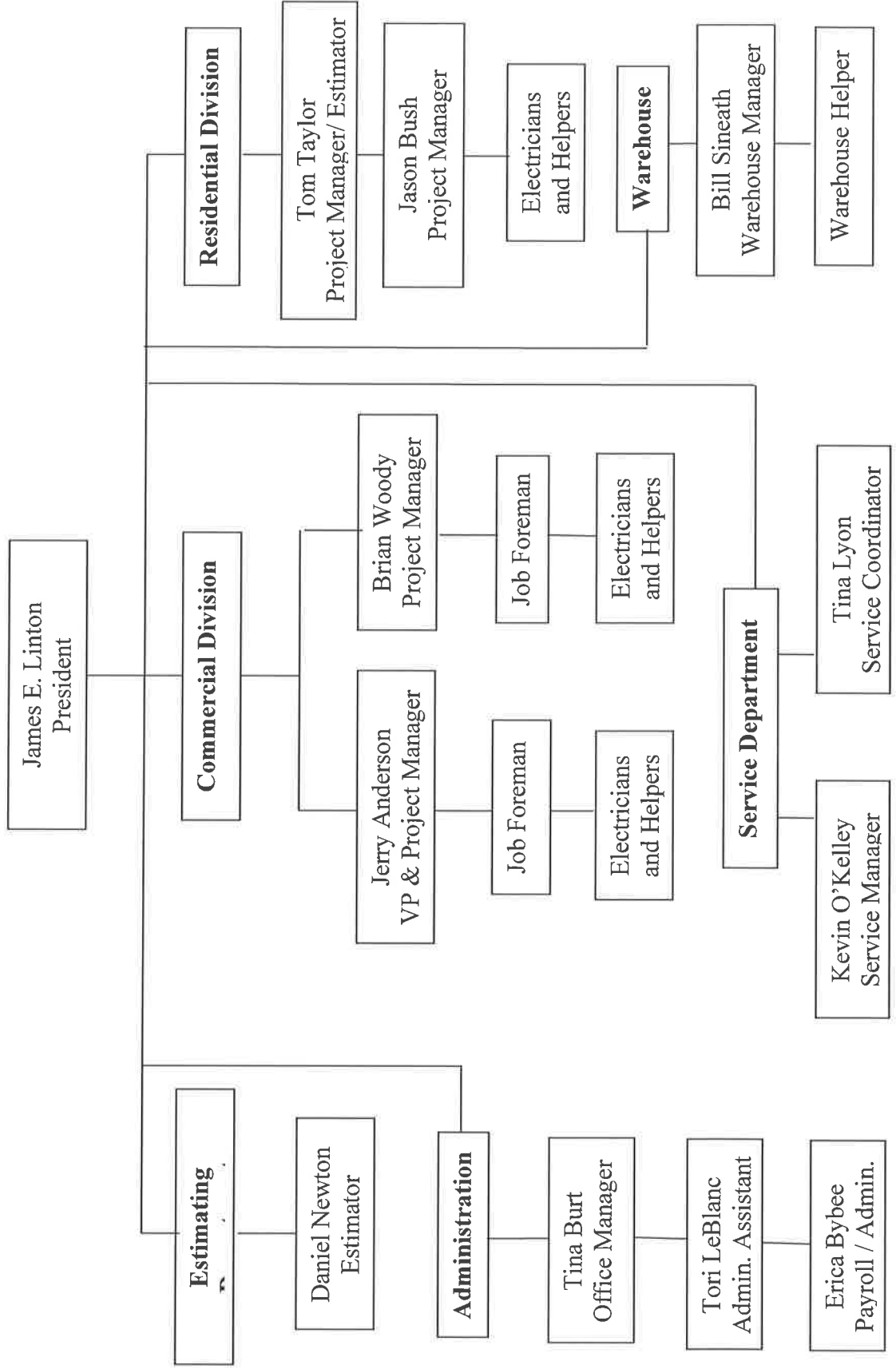
OR Produced Identification _____

Type of Identification _____

EXHIBIT: Attach Proof of Authorization to Sign

T & M ELECTRIC OF CLAY COUNTY, LLC

Organizational Chart





T&MELEC-02

KVANWECHEL

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

4/28/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER JP Perry Insurance, Inc 3342 Kori Road Jacksonville, FL 32257	CONTACT NAME: Francesca J. Landry		
	PHONE (A/C, No, Ext): (904) 482-1667	FAX (A/C, No): (904) 900-2222	
	E-MAIL ADDRESS: flandry@jpperry.com		
INSURED T & M Electric Of Clay County, LLC, DBA: T & M Electric 200 College Drive Orange Park, FL 32065	INSURER(S) AFFORDING COVERAGE		NAIC #
	INSURER A : Southern-Owners Insurance Company		10190
	INSURER B : Auto-Owners Insurance Company		18988
	INSURER C : Builders Mutual Insurance Company		10844
	INSURER D :		
	INSURER E :		
INSURER F :			

COVERAGES

CERTIFICATE NUMBER:

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> Contractual Liab <input checked="" type="checkbox"/> XCU not Excluded GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PRO-JECT <input checked="" type="checkbox"/> LOC <input type="checkbox"/> OTHER:	X		78733883	3/1/2022	3/1/2023	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000
B	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY			5164745000	3/1/2022	3/1/2023	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED <input checked="" type="checkbox"/> RETENTION \$ 10,000			5164745001	3/1/2022	3/1/2023	EACH OCCURRENCE \$ 5,000,000 AGGREGATE \$ 5,000,000
C	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) <input checked="" type="checkbox"/> Y <input checked="" type="checkbox"/> N If yes, describe under DESCRIPTION OF OPERATIONS below		N/A	WCP106969902	3/1/2022	3/1/2023	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000
A	Leased & Rented			78733883	3/1/2022	3/1/2023	Limit 100,000
A	Installation Floater			78733883	3/1/2022	3/1/2023	Limit 100,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

RE: Phase 3B/3C Civil Site Construction Services, Underground Electrical Conduits Project

Rolling Hills Community Development District, Garden Street Communities Southeast, LLC and their respective members, parents, partners, subsidiaries, affiliates, officers, directors, supervisors, staff, lawyers, managers, engineers, consultants, agents, subcontractors and employees are Additional Insured's in regards to General Liability.

CERTIFICATE HOLDER

CANCELLATION

Rolling Hills Community Development District and
Garden Street Communities
100 W Garden St, 2nd Floor
Pensacola, FL 32502

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

CONTINUATION SHEET

AIA DOCUMENT G703

Page No. 1 of 1 Page(s)

AIA Document G702, APPLICATION AND CERTIFICATE FOR PAYMENT, containing

Contractor's signed Certification is attached.

In tabulations below, amounts are stated to the nearest dollar.

Use Column I on Contracts where variable retainage for line items may apply.

Application Number:

Application Date:

Billing Period Thru:

Project Name:

Shadow Crest

At Rolling Hills

Electrical Cond

A ITEM NO	B DESCRIPTION OF WORK	C SCHEDULED VALUE	D WORK COMPLETED FROM PREVIOUS APPLICATION (D+E)		E THIS PERIOD	F MATERIALS PRESENTLY STORED (NOT IN D OR E)	G TOTAL COMPLETED AND STORED TO DATE (D+E+F)	H BALANCE TO FINISH (C-G)	I RETAINAGE
1	Labor and Equipment	\$207,566.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$207,566.00	\$0.00
2	Material	\$260,893.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$260,893.00	\$0.00
3	Payment / Performance Bond	\$6,950.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$6,950.00	\$0.00
4	Material Sales Tax	\$20,871.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$20,871.00	\$0.00
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15	SUB - TOTAL OR TOTAL	\$496,280.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$496,280.00	\$0.00

AIA DOCUMENT G703 *APPLICATION AND CERTIFICATE FOR PAYMENT * MAY 1981 EDITION ** 1983

THE AMERICAN INSTITUTE OF ARCHITECTS, 1735 NEW YORK AVENUE N.W., WASHINGTON, D.C. 20006

G703-1983